**DEPARTMENT OF KANSAS AMERICAN LEGION RIDERS**

**2023 CHAPTER REPORT**

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**Post # \_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALR Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current # of ALR members and break down by Legion Family**

1. Legion Members
2. S.A.L. Members
3. AUX Members

**Number of members that joined the Legion Family to become eligible for the Legion Riders this past year. \_\_\_\_\_\_\_\_**

**Approx. Your Chapter volunteer hours spent accomplishing our Mission in 2023.**

**Hours from Active Duty Events (Welcome Home/Sendoffs/Assistance to/Wounded Warrior/KIA)**

**Donations, monetary, made on behalf of your Chapter for Veterans Programs including supporting your Post and Community:**

1. Veterans Projects \_\_\_\_\_\_\_\_\_
2. Post Projects \_\_\_\_\_\_\_\_\_
3. Children & Youth \_\_\_\_\_\_\_\_\_
4. Legacy Fund \_\_\_\_\_\_\_\_\_
5. W.T.B. \_\_\_\_\_\_\_\_\_
6. Active Duty \_\_\_\_\_\_\_\_\_
7. Wreaths A Cross American \_\_\_\_\_\_\_\_\_

**Suggestions for the betterment of the Kansas ALR:**

**List any special Missions completed you would like noted: (you may use the back or separate page)**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALR Chapter Director**

**Thank you for taking the time to fill out this report. Please return to ALR Secretary Edie Cross (**[**legionriderssecretary@kansaslegion.org**](mailto:legionriderssecretary@kansaslegion.org)**) and cc ALR Chairman Maples at** [**legionridersdirector@kansaslegion.org**](mailto:legionridersdirector@kansaslegion.org) **no later than the 15th of December 2022. This information is needed for the annual report for the Department during the Mid-Winter Forum.**

**Barry (Smoke) Maples**

**George Honn and Ray (Guardian) Palmer**

**Department of Kansas American Legion Riders Committee Men**